**CURRICULUM VITAE**

**ROSE MARY HAYDEN LEMMONS**

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**DISTINCTIONS AND AWARDS**

**President, University Faculty for Life, 2016 --**

**1992 Plenary Address, American Catholic Philosophical Association**

**American Catholic Philosophical Association Matchette Award for Young Scholars 1990**

**EXTERNAL GRANTS**

**Our Sunday Visitor Institute: 2017 ($21,950);  2014 ($6,000)**

**EDUCATION**

**Ph.D. University of St. Thomas, Houston, Texas.  Dissertation: "Love and the First Principles of St. Thomas's Natural Law." Degree awarded 1988.**

**M.A. Niagara University, New York. Thesis: "Degrees of Immateriality in Sense Knowledge: An Exegesis of the Texts of Thomas Aquinas." Degree awarded 1982.**

**B.S. State University of New York at Binghamton. Majors: Biochemistry and Political Science. Research in Immunology: "An Assay for Hemoglobin's Antibodies." Degree awarded 1979.**

**TEACHING EXPERIENCE**

**University of St. Thomas, St. Paul; Associate Professor, 1995-present; Assistant Professor, 1991-95; Instructor, 1985-89.**

**Northern Arizona University, Flagstaff; Assistant Professor, 1989-91.**

**University of St. Thomas, Houston; part-time, 1983-84.**

**RESEARCH,  PUBLICATIONS AND PRESENTATIONS**

**I: BOOKS**

***Ultimate Normative Foundations: The Case for Aquinas's Personalist Natural Law.*Lanham, MD: Lexington Books/Rowman and Littlefield: 2011. Reprinted as paperback with new index in Spring 2017.**

**Edited *Woman as Prophet in the Home and World: Interdisciplinary Investigations.* Lanham, MD: Lexington Books,  2016. Contributed the following essays:**

* **"Introduction: The Hour of Woman; The Hour of Prophesying Love," xiii-xxvii.**
* **"The Feminine Genius, Personalist Feminism, and the Call for Women to Prophesy According to John Paul II," pp. 31-44.**
* **"Prophetic Femininity in the Bible, the Church, and Nature: Reflections on John Paul II's Prophetism of Femininity and Marian Ecclesiology," pp. 79-108.**
* **"Afterword: Discussion of Key Interdisciplinary Findings and Lessons," 231-250.**

**II-A: ARTICLES UNDER MARRIED NAME: *R. MARY HAYDEN LEMMONS***

**"Modes of Re-enchantment: John Paul II and the Role of Familial Love," *Journal for Interdisciplinary Studies* XXIX (2017) forthcoming**

**"Ex Corde Ecclesiae and the Family," in *The New Evangelization and the 25th Anniversary of Ex Corde Ecclesiae, Proceedings of the 38th Annual Convention of the Fellowship of Catholic Scholars,* ed. Elizabeth C. Shaw (Notre Dame, IN: Fellowship of Catholic Scholars, 2017), 83-101.**

**Review of *Searching for a Universal Ethic: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition*, edited by John Berkman and William C. Mattison III, *Journal of Church and State* 58:4 (2016): 759-761. (doi: 10.1093/jcs/csw084)**

**"Compassion, Assisted Suicide, and the Problem of Suffering," *Life and Learning* XXV (2015): 209-224.**

**"Love and the Metaphysics of Being: Aquinas, Clarke, and Wojtyla," *Questiones Disputatae*, Vol. 6 # 1 (Fall 2015): 58-72.**

**"Aquinas as Teacher of Humanity: Lessons of Truth and Love." Pp. 360-379 in *Thomas Aquinas: Teacher of Humanity,* eds. John P. Hittinger, Daniel C. Wagner. *Cambridge Scholars Publications,* 2015.**

**"Keeping Love Alive: A Reflection on Karol Wojtyla's *The Jeweler's Shop*," *Well Read Mom Newsletter* 2015**

**"The Role of the Moral Imagination in Happiness," *Well Read Mom Newsletter* 2014**

**\*\*"The Affordable Care Act and Religious Liberty: Principles of Adjudication." Pp. 179-192 in *The Affordable Care Act Decision: Philosophical and Legal Implications*, Edited by Fritz Allhoff and Mark Hall. Routledge, 2014.**

***Book Review of Thomism and Tolerance* by John F. X. Knasas. *American Catholic Philosophical Quarterly* vol. 87 #4 (2013): 788-790.**

**"Agent." *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy,* Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013, pp. 50-54.**

**"Intelligence." *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy,* Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013, pp. 784-787.**

**"Interactionism." *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy,* Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013, pp. 792-793.**

**"Normativity." *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy,* Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013, pp. 1083-1085.**

**\*\*\*Indeterminacy Thesis and the Normativity of Practical Reason," *Proceedings of the American Catholic Philosophical Association* Vol. 85 (2012): 265-282.**

**\*\*\*"Compassion and the Personalism of American Jurisprudence: Bioethical Entailments," *Pp, 59-74 in  Bioethics with Liberty and Justice: Themes in the Work of Joseph M. Boyle.* ed. Christopher Tollefson. New York: Springer, 2010.**

**\*\*\*"Reason in Context: Does Suffering Defeat Eudaimonic Practical Reasoning?" *Proceedings of the American Catholic Philosophical Association* Vol. 83 (2009): 155-172. DOI: 10.5840/acpaproc20098313**

**"Terrorism, Defensive Torture and the Crisis in International Rights Law," *University of St. Thomas Journal of Law and Public Policy,* Vol. 3 #1 (Spring 2009): 71-79.**

**\*\*\*"Juridical Prudence and the Toleration of Evil: Aquinas and John Paul II," *University of St. Thomas Law Journal* 4 #1 (2006): 25-46.**

**\*\*\*"Tolerance, Society and the First Amendment: Reconsiderations," *University of St. Thomas Law Journal* 3 #1 (2005): 75-91.**

**\*\*\*"The True Source of Parental Obligations," *Life and Learning* XIV: 219-224 [The 2004 Proceedings of the Fourteenth University Faculty of Life Conference] Ed. Joseph Koterski, S.J.]**

**"Priesthood and the Masculinity of Christ," on-line at http://www.catholicculture.org/culture/library/view.cfm?recnum=6586**

**"On Ordaining Women," Correspondence in First Things 135 (August/September 2003): 2-11.**

**\*\*\*\*"Equality, Gender and John Paul II," Logos 5:3 (2002): 111-130.**

**"Are the Love Precepts Really Natural Law's Primary Precepts?"  ACPA Proc. LXVI (1992): 45-71.**

**\*\*\*\*"Rediscovering Eudaimonistic Teleology," The Monist 75, 1 (Jan. 1992): 71-83.**

**"The 'Feminism' of Aquinas's Natural Law: Relationships, Love and New Life," in Abortion: A New Generation of Catholic Responses. Ed. Stephen Heaney. Braintree, MA: Pope John XXIII Center, 1992, pp. 237-242.**

**II-B: PUBLICATIONS UNDER MAIDEN NAME: *R. MARY HAYDEN***

**"The 'Feminism' of Aquinas' Natural Law: Relationships, Love and New Life," Ch. 15, p. 237-242 in *Abortion: A New Generation of Catholic Responses*. Ed. Stephen J. Heaney. Braintree, MA: The Pope John Center, 1992.**

**\*\*\*"Aquinas and Natural Human Fulfillment: Inconsistencies?" *ACPA Proc*. LXV (l991): 215-233.**

**\*\*\*"Natural Inclinations and Moral Absolutes: A Mediated Correspondence for Aquinas," *ACPA Proc*. LXIV (l990): 130-50. (The 1990 ACPA Machette Award)**

**"Love: The Heart of Christian Life," In *The Catholic Woman,* edited with Preface by Ralph McInerny,101-124. San Francisco: Ignatius Press, 1990.**

**\*\*\*"The Paradox of Aquinas' Altruism: From Self-Love to Love of Others," ACPA Proc. LXIII (l989): 72-84.**

**Book Review of Hugo Meynell's Freud, Marx, and Morals, The Canadian Catholic Review, 3 (1985), 31.**

**"A Philosophical Critique of the Brain Death Movement," Linacre Quarterly, 49 (1982): 240-247.**

**"Make Your Own Man (Possibilities in Genetic Manipulation)," SUNY-Binghamton's Science Journal 1 (1978): 4-5.**

**IV: PRESENTATIONS  (\*\*\*\* invited papers)**

**“The Role of the Declaration of Independence in American Bioethics,” *University Faculty for Life Convention.* Minneapolis, June 2017.**

**“Effective Evangelization and the Indispensability of Women and Marian Ecclesiology,” *6th Annual Symposium for Advancing the New Evangelization.* Atchison, KS, March 31-April 1, 2017.**

**“Unity Amidst Diversity: Maritain’s Political Philosophy,” *American Maritain Association Convention.* New Orleans, Louisiana. March 2-4, 2017.**

**“Pope Francis on the Family as God’s Dream.” *Symposium on Pope Francis’s Vision for the Renewal of the Church.* Steubenville, Ohio, November 2016.**

**"Familial Love as the Key to Religion's Future According to John Paul II." VIII International Christian Studies Association World Congress, Pasenda, California, July 2016.**

**"Compassion, Assisted Suicide and the Problem of Evil." *University Faculty for Life*, Minneapolis,  2015.**

**"To Be or Not To Be: Can Thomistic Anthropology Survive the Discoveries of Neuroscience, and the Challenge of Scientific Materialism, and Atheism?" Houston, 2014.**

**"Woman as the Guide to Man: The Prophecies of Femininity," Paper presented at a conference sponsored by the Siena Symposium for Women, Family and Culture. St. Paul, 2014.**

**"Loneliness and Redemption*," University Faculty for Life.* Bronx, 2014**

**"To Be or Not To Be: Can Thomistic Antropology survive the Discoveries of Neuorscience, and the Challenges of Scientific Materialism, and Atheism? *Pontifical Academy of St. Thomas Aquinas, John Paul II Forum, and the University of St. Thomas,* Houston, 2014.**

**"Why Woman; Why Man?" Paper presented for the *Siena Symposium for Women, Family and Culture.* St. Paul, 2013.**

**"Wojtyla on the Need for Thomistic Personalism." Paper presented at the annual meeting of the *Society for Thomistic Personalism*. Creighton, Nov. 2008.**

**"The Need for Thomistic Personalism According to Karol Wojtya," UST Philosophy Colloquium, St. Paul. Oct. 2008.**

**"John Paul II's Universal Call to Personalist Feminism," *Mulieris Dignitatem and the Church's Social Vision: The Feminine Genius in the Pursuit of the Common Good.* UST Siena Conference, St. Paul, Oct. 2008.**

**"John Paul II on Women: Reflections on *Mulieris Dignitatem*," *Quaerentes Veritatem*. University of St. Thomas, St. Paul. Sept. 2008.**

**\*\*\*\*\*"The War on Terrorism and the Legitimacy of International Human Rights Law," UST Law School, Sept. 2008.**

**\*\*\*\*"The Contribution of Wojtyla's Personalism to Natural Law," *Humanae Vitae: The Person and the Thought of John Paul II*. St. Paul Seminary, June 2008.**

**"The Blessed Mother as the Warrior Philosopher," *Theology on Tap*. St. Paul. April 2008.**

**"Reconsidering Capital Punishment from the Catholic Perspective," *Good Shepherd Parish*. Golden Valley. Feb. 2008.**

**"Blessed Virgin Mary: The Model of Femininity," *Cathedral of St. Paul,* January 2008 and St. Joseph's Parish, May 2008.**

**"*Fides et Ratio*: The Major Points," *The Vocation of Teaching Undergraduate Ethics*. St. Paul. June 2007.**

**"Contemplation as the Key to Integration," *Reclaiming the Integrated Life: How Does Catholic Social Thought Counsel Women in the Professions*. *Beyond Careers to Callings.* St. Paul. June 2007.**

**"Was Ayn Rand Inconsistent in Upholding a Right to Suicide?" *Friday Afternoon Argument Session*. St. Paul. April 2007.**

**"Moral and Practical Rationality." *Connecting with the Catholic Philosophical Tradition.* St. Paul. January 2007.**

**"Feminism and Catholic Social Thought," *Recasting Catholic Social Thought: Bringing Women's Issues and Contributions to the Forefront.* St. Paul. June 2006.**

**"On Prudence Allen's 'Can Feminism Be Humanism?'" *Recasting Catholic Social Thought: Bringing Women's Issues and Contributions to the Forefront.* St. Paul. June 2006.**

**"On Elizabeth Fox-Genovese's 'Equality, Difference, and the Practical Problems of a New Feminism,'" *Recasting Catholic Social Thought*. St. Paul. June 2006.**

**"On Joseph Cardinal Ratzinger's *Mary: The Church at the Source*," *Recasting Catholic Social Thought*. St. Paul. June 2006.**

**\*\*\*"Juridical Prudence: Wojtyla and Aquinas," *Public Policy, Prudential Judgment and the Catholic Social Tradition.* Murphy Institute for Catholic Thought, Law and Public Policy. Spring 2006.**

**\*\*\*"Suffering and Transcendence," University of St. Thomas Conference in Houston on Suffering and Hope, Fall 2005.**

**"Towards a Philosophy of Gender,"  *Fides et Ratio. UST* Catholic Studies Workshop, Summer 2005.**

**\*\*\*"Tolerance, Society and the Establishment Clause,"  *Fides et Iustitia.* Murphy Institute for Catholic Thought, Law, and Public Policy. Spring 2005.**

**"Catholics and the 2004 Election," Panel Discussion for Catholic Studies. Fall 2004.**

**"Pro-life Feminism: A Contradiction in Terms?" Human Life Alliance Conference, Fall 2004.**

**"Controversial Issue: The Church, Politics and You," St. Joseph's Parish, Fall 2004.**

**"The Pied Piper of Parental Obligations: Commentary on Dr. Peach's "Parental Obligations," Annual Convention of the University Faculty for Life, 2004.**

**"Reflections on *Centesimus Annus* and the Juridical/Political Parameters of Vocation and Feminism." *John Paul II and the Vocation of the Professional Woman.* Spring 2004.**

**"Controversial Issue: Suffering, Medicine and the Time to Die," St. Joseph's Parish, Spring 2004.**

**"Controversial Issue: Sex, God and Virginity," St. Joseph's Parish, Spring 2004.**

**"Modern Biology Meets Aquinas and Vice Versa," 2003 Summer Workshop: *Philosophy in a New Key*.**

**"Pro-Life Feminism,"  Midwest Collegiate Pro-life Conference, 2002.**

**"Aquinas on the Obligations of Love in Charity and Natural Law," Society of Christian Philosophy, 2002.**

**"Love and Rights: A Medieval Reconciliation," International Congress of Medieval Studies, Kalamazoo, 2001.**

**"Against the Impossibility and Implausibility of Thomistic Natural Law," Minnesota Philosophical Society, 2000.**

**"*Fides et Ratio:* Recovery of Natural Law,"  Diocese of Portland, Oregon, Dec. 1999.**

**"Discovering Moral Values,"  University of St. Thomas' Philosophy Colloquium, March 1999.**

**"On the Vocation of  Woman in the Church," Engaging Truth Discussion Forum, Center for Catholic Studies, Dec. 1998.**

**"Against MacIntyre's Metaethical Perspectivism," Minnesota Philosophical Society, Oct. 1998**

**\*\*\*\*"The Love of God as the Primary Principle of Eudaimonic Happiness," Second Annual Aquinas Lecture, West Liberty State College, April 1998.**

**\*\*\*\*"Natural Law and Love: Transcendent Self-Love and Justice," American Maritain Society. March 1994.**

**"Self-evidence and the Good," International Medieval and Renaissance Congress. Kalamazoo, May 1994.**

**"The Logic of Aquinas's Natural Law," Society of Christian Philosophers. California, January 1993.**

**\*\*\*\*Plenary Keynote Paper for the 1992 Annual Convention of the American Catholic Philosophical Association: "Are the Love Precepts Really Natural Law's Primary Precepts?" Also published in ACPA Proc. LXVI (1992): 45-71.**

**\*\*\*\*"Sailing with Aquinas Between the Syclla and Charybdis of Christian Love," International Thomist Society. Boston, Spring 1991.**

**\*\*\*\*"The Just War Theory," Keynote Address for "Christian Perspectives on the Middle East." Sponsored by Flagstaff Ministerial Association, Spring 1991.**

**\*\*\*\*"Love: The Heart of Christian Life." Wethersfield Conference. New York, September l990. Also published in Proceedings of the Wethersfield Institute, Vol. 3 (1990): 101-124.**

**"Personal Identity and the Metaphysics of Death," University of Northern Arizona Colloquium. Flagstaff, Spring 1989.**

**"Natural Inclinations and Moral Absolutes," University of St. Thomas Colloquium. St. Paul, 1988.**

**\*\*\*\*"The Catholic Challenge in a Sex Oriented Society," St. Helena's Church, Minneapolis, 1987.**

**"Thomistic Truths Substantiating Empirical Science," Center for Thomistic Studies Colloquium. Houston, l984.**

**V: ASSOCIATIONS AND MEMBERSHIPS**

[***University Faculty for Life***](http://www.uffl.org/): **executive board, 2014-2015; president, 2016—**

***Society for Thomistic Personalism*:**founder & president, 2008---

[***Siena Symposium for Women, Family, and Culture:***](http://courseweb.stthomas.edu/rmlemmons/siena.htm) Co-founder, co-director 2004-2016

[***American Catholic Philosophical Association***](http://www.acpaweb.org/)**:** executive committee 1990-93

OTHER MEMBERSHIPS: Fellowship of Catholic Scholars